

**Village of Grantsburg** 

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## **Village Board Meeting**

Monday, November 11, 2019 6:00 p.m. Village Office Building/Board Room-316 Brad Street South

Appearance Time **	AGENDA ITEMS
	Call to Order
	Pledge of Allegiance
6:15 p.m.	Discussion/Action: Judith Peterson, 464 E. North Avenue, Request to purchase Village
	owned parcel
6:30 p.m.	Discussion/Action: Karl Anderson - Tanker
7:00 p.m.	Discussion/Action: a) 2020 Budget Hearing (General Fund, Water Utility Fund, Sewer Utility Fund, Storm Water Utility Fund) b) Adoption of 2020 Budgets c) Set 2019 Levy,
	Collected in 2020
1.	Discussion/Action: Approval of minutes from the following meetings – October 14, 2019
	Village Board; October 15, 2019 Recreation Committee; October 15, 2019 Public Property;
	October 15, 2019 Infrastructure Committee; October 15, 2019 Administration Committee;
	October 21, 2019 Special Village Board; October 29, 2019 Administration Committee;
	November 4, 2019 Recreation Committee
2.	Acknowledgements: Steve & Raylene Swanson – Donation of flag for Community Center,
	Anonymous donor for cost of Skating Rink lights (\$2,500)
3.	Correspondence for Your Information: Director of Public Work's Report, Police Chiefs'
	Report, Clerk/Treasurer's Report, Cash Report, Budget to Actual Report, Fire Inspections,
	Burnett Co Administration Newsletter, Burnett Co Town's Assoc. meeting minutes
4.	Board, Staff and Committee Reports:
	<b><u>Public Works</u></b> : Discussion/Action: a) Skating Rink Costs: Rubber Mats, Lights (the Village
	has received \$2,500 from anonymous donor for lights-see Acknowledgements above)
	<b><u>Library</u></b> : a) Director's Report b) Discussion/Action: Letter requesting Community Ctr use
	Administration Committee: Recommendations: a) Discussion/Action: Property
	Maintenance Ordinance b) Smoking Ordinance (These ordinances will be sent to the
	Village Attorney for review prior to being finalized) c) Street Parking Ordinance -
	During Snow removal and length of time
	<b><u>Fire Association</u></b> : a) Fire Association Report – Trustee Barton b) Discussion/Action: Change Village rep
	Ambulance: a) Trustee Stone's Report b) North Ambulance 3 <sup>rd</sup> Quarter, 2019 Report
	<u>Airport</u> : a) Response from Matt Messina b) Manager Rod Kleiss – Report on Airport Land
	Use Seminar and miscellaneous items c) Email regarding Airport campground
	<b><u>Recreation Committee</u>: Recommendations: Discussion/Action: a) Community</b>
	Center/Meeting Rooms Rental Agreement b) Community Center Long-term Rental
	Agreement with the Grantsburg School District c) Skating Rink rules
5.	Discussion/Action: Purchase 2 Spare Light Poles \$9,000
6.	Discussion/Action: Contract with Dennis Quinn, North Lakes Mechanical Consulting
	Services, Inc. for UDC Services in 2020
7.	Discussion/Action: Approval of Delinquent Utilities & Special Assessments to Transfer to
	Taxroll
8.	Discussion/Action: Contract for Assessor Services with Bowmar Appraisal
9.	Discussion/Action: Election Grant Memorandum of Understanding
10.	Discussion/Action: Water Treatment Project, S E H Plan and Proposal
11.	Discussion/Action: Charge for Water Used for Fires in the Village
12.	Discussion/Action: Request from Kathy Lund to Use Community Center Wednesdays after
	school from December 2 <sup>nd</sup> to February 28 <sup>th</sup>
13.	Discussion/Action: Nomination Papers for Trustees
14.	Discussion/Action: Request to Change Trustee Pay from Yearly to Quarterly
15.	Discussion/Action: A-1 Excavating Pay Request #3, Change Order #4, #5, #6
16.	Discussion/Action: Approval of Payment of Bills
17.	Discussion/Action: Adjournment

POSTED: Village Office/Community Center/Post Office: 11/8/2019 Online at: www.grantsburgwi.com

The Village Office is handicapped accessible. If you need any other special accommodations please contact the Village Clerk/Treasurer, 316 Brad Street South, Grantsburg, Wisconsin – (715) 463-2405.