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Monday, August 13, 2018

316 S. Brad Street

Village of Grantsburg Board Room @ 6:00 p.m.

Order	Time	
On	То	AGENDA ITEMS
Agenda	Appear	
1		Call to Order
2		Pledge of Allegiance
3		Roll Call
4		Communications: Kim Wheeler Keeping of Dogs in Village; July 2018 Burnett County Newsletter; 2018 Fall Town & Village Workshops September 2018; Northwest Regional Housing Program Quarterly Report
5		Guest Introduction: Gregg Westigaard – Inter-County Leader; Nicki Peterson, GRO Committee; Rick Quimby, Grantsburg Hockey; Mike Jehlicka, Airport Pilot; Charles F. Becvar; Mike Virgilio; Brian Tollin; Lisa Slater
6	6:10 p.m.	Discussion/Action: Gregg Westigaard – Inter-County Leader
7	6:15 p.m.	Discussion/Action: Nicki Peterson – GRO Committee Proposal for the Community Outdoor Recreation Area & Downtown Area Improvements
8	6:30 p.m.	Discussion/Action: Rick Quimby – Watercross Recap/Requests for 2019 Event
9	6:45 p.m.	Discussion/Action: Mike Jehlicka – Airport Loaner Car, Updates for Airport
10	7:00 p.m.	Discussion/Action: Charles F. Becvar – 420 N. Pine Nuisance Residence Complaint
11	7:15 p.m.	Discussion/Action: Mike Virgilio – Retaining Wall on S. Pine Street at St. George Avenue
12	7:30 p.m.	Discussion/Action: Brian Tollin – James McNally Campground
13	7:45 p.m.	Discussion/Action: Lisa Slater – Burnett County Sheriff's Dept. and Grantsburg PD National Night Out
14		 Discussion/Action: Approval of minutes from the following meetings: July 9, 2018 Plan Commission Meeting; July 9, 2018 Regular Board Meeting; July 16, 2018 Public Property Committee Meeting; July 25, 2018 Special Board Meeting; July 31, 2018 Ad Hoc Campground Committee Meeting; August 3, 2018 Administration Committee Meeting Board, Staff and Committee Reports:
15		 Public Works a) Director Report b) Discussion/Action: Dump Box Purchase Police Department a) August 2018 Police Report Village Administration a) Clerk Report b) Treasurer Cash Report c) Budget to Actual Library a) Library Director Report Fire Association a) Fire Inspections b) Fire Association Report Administration Committee a) Water/Sewer Crewperson Advertise Ambulance Committee a) Trustee, Stone Ambulance Committee Report Grantsburg Golf Course a) January – July 2018 Profit & Loss b) July 2018 Profit & Loss Pool a) Pool Manager Report Plan Commission a) Discussion/Action: Ben Seume request to approve Certified Survey Map Lot 4 and Lot 5 b) Discussion/Action: Conditional Use Request from Northwest Regional Planning Commission for Parcel ID: 07-131-2- 38-19-11-3 03-000-013100 which is zoned I-1 Industrial for a Business Enterprise Center. Memory Lake Campground; 11) Airport; 12) Public Property Committee 13) Cemetery Association; 14) Public Safety Committee; 15) Infrastructure Committee; 16) Housing Authority; 18) Fair Association
		Nothing new to report from these committees.
16		Discussion/Action: CDBG-PF Madison Avenue Downtown Improvements
10		Discussion/Action: Opening of a CDBG Non-Interest Bearing Checking Account with Community Bank
18		Discussion/Action: Village of Grantsburg Procurement Policy
19		Discussion/Action: Schedule of Fees
20		Discussion/Action: Update Village/Public Works Copier, Scanner, Fax and Lease and transfer current Village/Public Works Copier, Scanner, Fax and Update Lease for Police Department.
21		Discussion/Action: Yellow River Advertising – James McNally Campground Advertising
22		Discussion/Action: Johnson Controls Agreement
23		Discussion/Action: Ordinance Amendment #04-18 Minor Land Divisions by Certified Survey Map
24		Discussion/Action: Request for Outdoor Band on Back Patio and Outdoor Bar Setup for Hummer's Rendezvous (August 18, 2018 – August 19, 2018)
25		Discussion/Action: Schedule Committee Meetings for 2019 Budget Prep
26		Discussion/Action: Payment of Bills
		Unfinished Business - Discussion/Action: Employee Handbook (In Google Drive); Employee Meetings with Board; Wage Scale; Building Inspector/Zoning Administrator/Ordinance Officer; Property Maintenance Ordinance – Sample of Osceola's Ordinance; Airport Campground
27		Discussion/Action: Adjournment

*** Future Meeting Date(s): September 10, 2018 Village Board Mtg. @ 6:00 p.m.

*** Appearance times/agenda order may change at the discretion of the Village Board

POSTED: Village Office/Community Center/Post Office: 8/10/2018 And online at: www.grantsburgwi.com

The Village Office is handicapped accessible. If you need any other special accommodations please contact the Village Clerk, 316 S. Brad Street, Grantsburg, Wisconsin – (715) 463-2405.

